

**FOR UNIVERSITY CLEARANCE APPLICATION ONLY**

UP Form 421 (Revised Mar 2020)

(To be filled up by OSCC personnel)

PENDING ACCOUNT WITH \_\_\_\_\_



**OFFICE OF THE UNIVERSITY REGISTRAR  
UNIVERSITY OF THE PHILIPPINES DILIMAN  
One-Stop Student Clearance Center (OSCC)**

DATE RECEIVED \_\_\_\_\_ BY \_\_\_\_\_

**IMPORTANT: PLEASE PROVIDE ACCURATE & COMPLETE  
DATA TO AVOID DELAY IN PROCESSING.**

TRANSCRIPT FUND B
<b>CODE # 9774711</b> – Records Section
CERTIFICATION:
<b>CLEARANCE - P 50.00</b>
O. R. No. : _____
DATE: _____

STUDENT NO. 

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PURPOSE: \_\_\_\_\_

NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_  
FAMILY FIRST MIDDLE MAIDEN

*(If married woman, encircle family name used during last enrollment in UP)*

FIRST ENROLLMENT IN U.P. \_\_\_\_\_  
SEMESTER ACADEMIC YEAR COLLEGE

LAST ENROLLMENT IN U.P. \_\_\_\_\_  
SEMESTER ACADEMIC YEAR COLLEGE

YEAR GRADUATED \_\_\_\_\_ DEGREE \_\_\_\_\_

PRESENT ADDRESS \_\_\_\_\_ First Time to Apply  Yes  No

CONTACT NO. (Landline/Mobile phone) \_\_\_\_\_ E-MAIL: \_\_\_\_\_

For OUR Staff use only:

- |                                                                                              |                                                                                             |
|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| <input type="checkbox"/> COLLEGE<br>CLEARED BY _____ DATE _____                              | <input type="checkbox"/> STUDENT DISCIPLINARY TRIBUNAL (SDT)<br>CLEARED BY _____ DATE _____ |
| <input type="checkbox"/> UNIVERSITY LIBRARY / COLLEGE LIBRARY<br>CLEARED BY _____ DATE _____ | <input type="checkbox"/> U.P. HEALTH SERVICE<br>CLEARED BY _____ DATE _____                 |
| <input type="checkbox"/> UP STUDENT HOUSING (DORMITORY)<br>CLEARED BY _____ DATE _____       | <input type="checkbox"/> STUDENT LOAN BOARD<br>CLEARED BY _____ DATE _____                  |

OFFICE OF THE UNIVERSITY REGISTRAR  
Graduation/Diploma fee P \_\_\_\_\_ OR # \_\_\_\_\_ Date \_\_\_\_\_

Nature	Semester	Amount	OR#	Date

CLEARED (Underassessment) BY \_\_\_\_\_ DATE \_\_\_\_\_  
 CLEARED (Scholarship) BY \_\_\_\_\_ DATE \_\_\_\_\_

ENTRANCE CREDENTIALS SUBMITTED

- Official Transcript of Records \_\_\_\_\_
- High School Card \_\_\_\_\_
- F 137 \_\_\_\_\_
- \_\_\_\_\_

GRADUATED IN U.P.  YES  NO DEGREE & DATE \_\_\_\_\_

CLEARED BY  
**MAYLA PATAG-PANTI** DATE \_\_\_\_\_  
OFFICER-IN-CHARGE  
REGISTRATION and CLEARANCE SECTION AS OF \_\_\_\_\_